

THE PAULINE AND OLIVERIAN

COMMUNITY NEWSLETTER

THE MOST BODY AND BLOOD OF CHRIST YEAR B

2 JUNE 2024

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate:

Leanne Pereira



St Oliver Plunkett's Pascoe Vale

Landells Rd, PO Box 567, Pascoe Vale

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E: pascoevale@cam.org.au

Office: Tue, Thur, Fri 9—4pm

W: northmelbournecatholic.org.au

School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale

Ph: 9354-5130

MASS TIMES

Tuesday & Thursday 10.00am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

FAMILY MASS – 1ST WEEKEND EACH MONTH

Sacrament of Reconciliation

Saturday 10.00am to 10.30am



St Paul's Parish Coburg

562 Sydney Road, Coburg

Ph: 9354-1564

E: coburg@cam.org.au

Office: Mon—Fri 9.30am—3pm

W: northmelbournecatholic.org.au

School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Wednesday & Friday 10:00am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way.)

All welcome)

Sunday 9am (English)

10:30am (Italian)

FAMILY MASS – 2ND WEEKEND EACH MONTH

Sacrament of Reconciliation

Saturday: 7:15pm

FACEBOOK PAGE:

PASCOE VALE & COBURG

facebook.com/pascoevalecoburg

REFLECTION

The readings, which reflect some aspect of the feast, feature three prominent themes: the importance of blood in the ratification of the covenant; the atoning actions of Christ; the attitude of thanksgiving.

Most people today would probably be repelled by the ritual use of blood. Yet birth blood is not subject to the same revulsion, nor is blood transfusion frowned upon. Blood is recognised as a life force, and blood relationships are cherished. In a sense this ritual makes us blood sisters and brothers of God and of each other. It seals our fate and it entitles us to the family inheritance.

This feast celebrates the incomparable love of Christ. He offered himself for the expiation of our sins; he spread a banquet table for us at which we are able to eat the bread of companionship and share the blood of the new covenant. How shall we make a return to the Lord for all the good that we have received? The only appropriate response to God's graciousness is thanksgiving (*eucharistia*). We have been chosen; we have been delivered; we have a witness in heaven; and now we have been given the bread of eternal life and the blood of salvation. What return can we give? A life of gratitude lived in the presence of God; a life of union with all those who eat the same bread and drink from the same cup; a life of faithful expectation, waiting for the coming of the reign of God in all its fullness. (*Dianne Bergant CSA*)

In a profound poem French Jesuit Didier Rimaud challenges those of us who love the Eucharist to see it linked to the liberation begun in the Exodus, consummated in the Resurrection and working in our world today.

*In remembrance of you,
We take the bread of Easter in our hands,*

*This Bread do we consume:
It does no longer taste of bitter herbs,
nor of unleavened bread.
It is the bread of a land promised us
where we shall be set free.
In remembrance of you,
We take the wine of Easter at our feast,
This wine do we hold dear.*

*It does no longer taste of bitter springs,
nor of dark salty pools.
It is the wine of land promised us
where we shall be made whole.
In remembrance of you,
From exile we return.
In remembrance of you,
We walk across the sea!*

No wonder the early Christians called the Body and Blood of Christ, 'food for the journey'. May this Eucharist strengthen and embolden us to help God liberate and transform the world through how we spend our lives. (*Richard Leonard SJ*)



THE LITURGY OF THE WORD

GLORIA

Glory to God in the highest,
and on earth peace to people of good
will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING *Exodus 24:3-8*

A Reading from the book of Exodus.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'
The word of the Lord.

RESPONSORIAL PSALM *Psalms 115*

**R. I will take the cup of salvation,
and call on the name of the Lord.**

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. R.
2. O precious in the eyes of the
Lord is the death of his faithful.
Your servant, Lord, your servant am
I; you have loosened my bonds. R.
3. A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. R.

SECOND READING *Hebrews 9:11-15*

A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.
The word of the Lord.

GOSPEL ACCLAMATION *John 6:51-52*

Alleluia, alleluia!
I am the living bread from heaven,
says the Lord; whoever eats this bread
will live for ever.
Alleluia!

GOSPEL *Mark 14:12-16,22-26*

*A reading from the holy Gospel according
to Mark.*

On the first day of Unleavened Bread,
when the Passover lamb was sacrificed,

his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives. The Gospel of the Lord.

CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,
(*All bow during these two lines*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

ST OLIVER PLUNKETT'S PARISH NEWS

We Pray for: -Those who have died: Maria Matrazia

Anniversaries: Jennifer McMahon, Baldo & Lora Jacobacci, Ines Attard

Those who are ill: Giuseppe Maruzza, Anna Alessi, Irene Mary Wymer, Betty Galladh, Mary Mobbs, Marjorie Del Rosario, John Busuttill, Tina Guido, Genevieve Stannard, Anthony Xavier, Dean Ross, Windsor Jones, John Moore, Marie Virag, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero & Francesco Varone, Jessica Ngo, Ardith Dowling, Maria Meiorin, Maria George, Carmelo & Paul, Fr Emmanuel Bonello, Angelo, Anthony Milana, Giuseppe & Joseph Maruzza

READERS: **1 / 2 June** **8/9 June**
Sat 5.00pm C. Rowland(L), T. Serjic(R) L. Teoh(L), A. Taglieri(R)
Sun 8.45am B. Messina(L), F. Minutolo(R) M. Carabott(L), M. Ziccone(R)
10.30am R. Robles-McColl(L), S. Harrison(R) E. Monaco(L), R. Cassidy(R)

EUCCHARISTIC MINISTERS:
Sat 5.00pm R. Paligaru C. Rowland
Sun 8.45am M. Bolitho B. Messina
10.30am L. Braganza B. Watts

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died: Andrew Visentin, Daniela Scarano, Natale Spataro,

Anniversaries: Salvatore Rapià, Santina Pizzo, Teresa Giugliante, Maria Fiore, Concetta Ruggiero, Santa Montesano, Maria Antonia Veneziano, Concetta Rogato, Giuseppina Conforto, Carmela Accardo, Rosa Caruso, Antonia, Pina Garreffa, Antonia Alessi, Antonia Garrefa, Teresa Mondelli, Angela Scherma, Salvatore, Vincenzo Aparo, Maria De Fusco, Anna Rosa Oliva, Carmela Cappello, Maria Inturrisi, Giovanna Luci, Antonio Luci, Calcedonio & Mary Jane Fenech, Trevor Dunn, Lori Maiuto, Fortunata Condidaro, Antonia Rizzo, Terrence Skinner, Carmen Formosa

READERS: **1 / 2 June** **8 / 9 June**
Sat 6.30pm Judy O'Meara Paul De Losa
Sun 9.00am A Greig & W Power Alfred Meilak
10.30am S Stagliano & T/M Costanzo R Luci & R Oppendisano

EUCCHARISTIC MINISTERS:
Sat 6.30pm Alfred Meilak **Mary De Marco**
Sun 9.00am Raf Carovale Alfred Meilak

PRAYER IN PARLIAMENT

Did not our hearts
burn within us while
he walked with us ...
LUKE 24:32

Melbourne
Corpus Christi
Procession

SUNDAY 2 JUNE 2024

1:00pm Mass at Sacred Heart Church
Rathdowne St & Pelham St, Carlton

2:30pm Procession begins
from Sacred Heart Church
towards St Patrick's Cathedral

4:00pm Arrive at St Patrick's Cathedral
Vespers and Benediction

FOR MORE INFO
melbournecatholic.org/corpuschristi

In response to a push by some parliamentarians to end the recitation of prayer in the Victorian Parliament, together with other religious leaders, Archbishop Comensoli has written to all Members of Parliament about the fundamental and ongoing importance of prayer. The letter can be found at: www.bit.ly/parliamentaryprayer.

There are two simple ways you can support the continuation of prayer in parliament:

- Sign this petition to the Legislative Council: www.bit.ly/petitionparlprayer
- Write to your local state members of parliament to respectfully let them know your views. You can find out who your local MPs are at: findelectorate.parliament.vic.gov.au. Writing to both your Legislative Assembly member and to some or all of your five Legislative Council members is recommended.

ST VINNIES WINTER APPEAL 2024

There's a major crisis in housing. Even those with jobs simply can't afford the rent. People are being forced into homelessness. Many more are struggling to keep a roof over their heads.

DONATE TODAY TO PROVIDE people who are at risk of or experiencing homelessness and those struggling with cost-of-living pressures with immediate practical assistance, and long-term support. **Please visit vinnies.org.au or call 13 18 12**



PAPUA NEW GUINEA LANDSLIDE APPEAL

Your urgent support is needed now.

DONATE
www.caritas.org.au/png
 1800 024 413



Readers/Lectors Meeting report

Thank you to all lectors who attended the meeting last Thursday. It was a wonderful opportunity to meet others and revise the special role of the lector. Those who could not attend, please feel free to contact me at the parish office for any updates. *Your Pastoral Associate, Leanne.*

This is my body

This is my blood

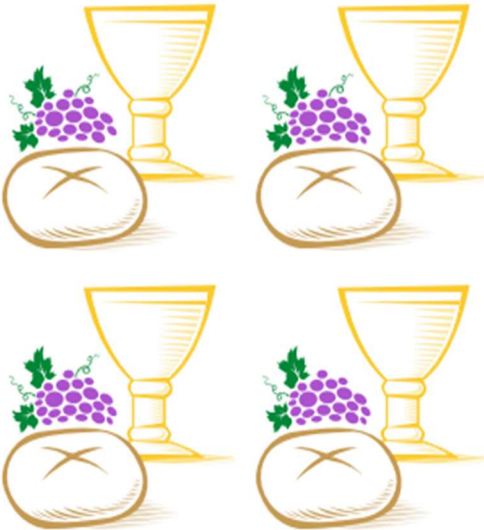


The Body and Blood of Christ, Year B

During Mass we share in a sacred meal called the Eucharist, which means 'to give thanks'. In the chalice, write down some things which we can be thankful for. In the bread, draw a picture of your family sharing a special meal.



Can you work out which two of these pictures are the same?



Dear Lord,

Amen.

Write a prayer of thanksgiving to God that you can say before every meal.



PROGRAMS

ST PAULS PARISH

ADORATION:

First Friday of the month: 10.30am-12pm

BAPTISMS:

2nd & 4th Sunday's of the Month at 12pm

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary: Monday mornings at 10.30.

ANNUAL ITALIAN FEASTS: 2023/24

St Lucy Feast Day 10 Dec 2023 2pm

St Joseph Feast Day 17 Mar 2024 2pm

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd & 4th Saturday's of the Month at 12pm

(By Appointment)

MARRIAGES:

By appointment with at least

6 months notice

CHILDREN'S LITURGY OF THE WORD

1st Sundays of the month during the 10.30am Mass (except during school holidays)

PARISH ACTIVITIES: MONDAY:

Christian Mediation- Chris Rowland

7-8pm Parish Centre – 0411 440 746

TUESDAY: Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.00pm Parish Centre

(last Tuesday of the month)

Charismatic Prayer Group

Tuesday 7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:
<https://bit.ly/CDFpayPascoeVale>

OR DIRECT DEPOSIT:

St Olivers Church A/C:
BSB: 083-347 ACC: 55158 7979
Presbytery A/C:
BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

Collection Thanksgiving \$ 1227.80
2nd Collection Presbytery \$ 462.25
Direct debits APRIL \$ 3111.00

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:
<https://bit.ly/CDFpayCoburg>

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C
BSB: 083-347 BSB: 083-347
Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 617.00
2nd Collection Presbytery \$ 340.65
Direct debits APRIL \$ 440.00

Next Week: 10TH Sunday Ordinary Time Yr B

First Reading: [Genesis 3:9-15](#)

Second Reading: [2 Corinthians 4:13-5:1](#)

Gospel: [Mark 3:20-35](#)

A WARM WELCOME TO NEW PARISHIONERS

Please let us know that you have joined our community and if there is anything we can do for you.

Are you new to our Parish? _____

Need Thanksgiving envelopes? _____

Would like a home visit and house blessing? _____

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: _____

Phone: _____

Address: _____

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

Safety of Children & all Vulnerable People. We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg